2023 Central New Mexico STEM Research Challenge
REGIONAL ENTRIES TRANSMITTAL FORM

SCHOOL: ____________________________________________

☐ Public  ☐ Charter  ☐ Private  ☐ Home School  ☐ Magnet  ☐ International Baccalaureate

Is your school a TITLE I school?  ☐ YES  ☐ NO

# of Student Entries _______  Entry Fees Included* $ _________  OR PO # for Invoicing ________________

*The entry fee for 2023 is $30.00 per STUDENT (Grades 4-12)

☐ UPPER ELEMENTARY  (4th – 5th Grades)  ☐ JUNIOR DIVISION  (6th – 8th Grades)  ☐ SENIOR DIVISION  (9th – 12th Grades)

Please complete a separate Transmittal Sheet for each division, even for the same school.

School Address: ________________________________

City: ___________________  State: NM  Zip: _______

School Phone: ________________________________

TOTAL SCHOOL ENROLLMENT: __________________

How many GIRLS participated in your school/local competition?

How many students participated in your school/local competition?

How many INDIVIDUAL PROJECTS in your school/local competition?

How many BOYS participated in your school/local competition?

How many TEAM PROJECTS in your school/local competition?

PRIMARY CONTACT PERSON INFORMATION

This is the person who will be contacted should there be any questions, missing paperwork, etc.

Contact Person: ________________________________

Signature: ________________________________

Email: ________________________________

Cell Phone: ________________________________

Email completed forms to scifair@unm.edu no later than February 6, 2023

Regional Entries Transmittal Form; Central NM SERC (Last Revised on 8/11/2022; EG)
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LIST OF STUDENTS QUALIFIED FOR REGIONALS
Please list **ONLY** the number of entries equal to the number of slots your school has been given.
List student names in LAST, FIRST order – alphabetically if at all possible.
Please note TEAM PROJECTS are entered on the next page.
Please print legibly in ink or type. *If you have questions re: the number of entries your school is allotted, please call (505) 277-4916.*

**ALL students must be registered via our online entry system**
**NO LATER THAN Wednesday 2/8/2023 at 11:59pm**

<table>
<thead>
<tr>
<th>INDIVIDUAL PROJECTS</th>
<th>Grade</th>
<th>TEACHER/SPONSOR NAME &amp; EMAIL ADDRESS</th>
<th>ON-LINE ENTRY CONFIRMED?</th>
<th>INDIVIDUAL PROJECTS</th>
<th>Grade</th>
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<tr>
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Teams may have 2-3 students on them.